

## The Founders And The Classics

Constitutions and the ClassicsSeamus Heaney and the ClassicsAdam Smith and the ClassicsThe Final Elegy: the Consolation of the Classics in Old AgeThe Classics, Their History and Present Status in EducationSymposium on the Value of the Classics ...The Classic and the Beautiful from the Literature of Three Thousand YearsTeaching Psychology and the Socratic MethodThe Prologomena to the Chinese Classics of Confucius and MenciusThe Chinese Classics: The life and works of MenciusThe Classic and the Beautiful from the Literature of Three Thousand YearsThe German ClassicsThe East and the WestThe Chinese ClassicsThe Harvard ClassicsClassicsEveryday ClassicsThe Journal of Hellenic StudiesCatalogue - Harvard UniversityThe Teaching of Physics for Purposes of General Education Denis James Galligan S. J. Harrison Gloria Vivenza Richard Oliver Brooks Felix Marie Kirsch University of Pennsylvania Henry Coppée James J. Dillon James Legge James Legge Henry Coppě Kuno Francke James Legge Charles William Eliot Mary Beard Franklin Thomas Baker Harvard University Charles Riborg Mann

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focusing on major political and legal theorists whose work on constitutional theory had a significant impact this book unearths an untold story of the development of constitutional thought in the context of the broader political environment

the death in 2013 of seamus heaney is an appropriate point to honour the great irish poet s major contribution to classical reception in modern poetry this is the first volume to be wholly dedicated to this perspective on heaney s work focusing primarily on his fascination with greek drama and myth and his interest in latin poetry

the bulk of the classical nuances occur in smith s moral and natural philosophy but vivenza also shows that the classics had some impact on his economic thought

old age is a time of losses permanent cumulative and irreversible these losses include our loss of work in retirement the eclipse of our past our biological decline dependency resulting from such decline the foreshortening of our future the abandonment of belief in our own improvement and our society s progress and of course our death this book views these losses as part of an elegy of old age elegy is a poetic or prose mourning of loss sadness and other emotions result with elegiac understanding we detach ourselves from these losses to seek and find consolation this book is concerned with achieving intellectual detachment through meditative reflection with the help of reading and appreciating the classics the final stage of the old age elegy consolation can be found at least in part within the classics the garlands of repose the classics are broadly defined by matthew arnold as the best that has been thought and said or found in the fine arts to benefit from the classis requires a life long liberal education this education begins with an introduction to the classics in youth makes use of them during our adult lives and supplies their conclusion for old age meditation such significant works enable us to place the losses we suffer within an intellectual framework of perennial ideas it is by means of such an intellectual framework that we secure consolation in old age classic works familiarize us deeply with the losses and emotions we endure suggest substitutes for the goods of the life we have lost in old age offer opportunities of catharsis for the sadness we experience and help us transform ourselves in old age classics help us see old age and its losses as part of a complete life which hold a unique value of its own while remaining part of larger nature processes history and intellectual traditions

this book presents a lively and accessible way to use the ancient figure of socrates to teach modern psychology that avoids the didactic lecture and sterile textbook in the online age is a living teacher even needed what can college students learn face to face from a teacher they cannot learn anywhere else the answer is what most teachers already seek to do help students think critically clearly define concepts logically reason from premises to conclusions engage in thoughtful and persuasive communication and actively engage the franchise of democratic citizenship but achieving these outcomes requires an intimate interpersonal learning community this book presents a plan for using the ancient figure of socrates and his method to realize humane learning outcomes in the context of psychology

this very short introduction to classics links a haunting temple on a lonely mountainside to the glory of ancient greece and the grandeur of rome and to classics within modern culture from jefferson and byron to asterix and ben hur we are all classicists we come into touch with the classics daily in our culture politics medicine architecture language and literature what are the true roots of these influences however and how do our interpretations of these aspects of the classics differ from their original reception this introduction to the classics begins with a visit to the british museum to view the frieze which once decorated the apollo temple at bassae through these sculptures john henderson and mary beard prompt us to consider the significance of classics as a means of discovery and enquiry its value in terms of literature philosophy and culture and its importance as a source of imagery about the series the very short introductions series from oxford university press contains hundreds of titles in almost every subject area these pocket sized books are the perfect way to get ahead in a new subject quickly our expert authors combine facts analysis perspective new ideas and enthusiasm to make interesting and challenging topics highly readable

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